

F. No. M-13/49/2025-Plg-Tourism-TOURISM_AN/2710 अंडमान तथा निकोबार प्रशासन

Andaman and Nicobar Administration पर्यटन निदेशालय

Directorate of Tourism

Sri Vijaya Puram, dated 21st October, 2025

CIRCULAR

I am directed to refer to Circular No. M-130949/35//2025-ARTRG-Section-Sectt./252983 dated 29/09/2025 from the Assistant Secretary (AR/Trg/PGC) regarding Special Campaign 5.0 (02nd October 2025 to 31st October 2025), and to inform that a cleanliness drive will be organized by the Department on 24/10/2025 (Friday) in the following units of the Department:

- 1. DIPT Building from 02.00 Pm to 04.00 Pm
- 2. RGWSC
- 3. NSCBD
- 4. North Bay
- 5. Swaraj Dweep
- 6. Shaheed Dweep
- 7. and all Guest Houses (Andaman Teal House, Hawabill Nest at Shaheed Dweep, Turtle Resort at Diglipur & Hawksbill Nest at Rangat) and Bhawans (Chennai & Kolkata) of the Department.

All the concerned officers/officials shall actively participate in the cleanliness drive. A report alongwith photographs depicting before and after the cleanliness drive shall be submitted by 04.00 Pm in appendix - I.

Assistant Director (Admn.)

To

1. All Section In-charge, Directorate of IP&T for information and necessary action.

2. The In-charge, Deputy Resident Commissioner of Chennai & Kolkata for

information and necessary action.

- 3. The In-charge, Guest Houses (Andaman Teal House, Hawabill Nest at Shaheed Dweep, Turtle Resort at Diglipur & Hawksbill Nest at Rangat) for information and necessary action.
- 4. The In-charge, Swaraj Dweep for information and necessary action.
- 5. The In-charge, Shaheed Dweep for information and necessary action. 6. The In-charge, RGWSC, DIPT for information and necessary action.
- 7. The In-charge, NSCBD, DIPT for information and necessary action.
- 8. The In-charge, North Bay, DIPT for information and necessary action.
- 9. The In-charge, IT Section, DIPT to upload the same in the portal.
- 10. The In-charge, Photo unit, DIPT to conduct photography of the campaign. Copy to:-

1. PA to Director (IP&T) for kind information of the Director (IP&T).

2. The Purchase Officer, DIPT to provide the articles for cleanness drive.

Special Campaign 5.0 (October 2nd -31st, 2025) Self-Assessment Form (To be submitted by 10-11-2025)

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1.	Ministry / Department(M/D) Name:	
2.	List of	a.
	Attached/Subordinate/Outstation offices/Missions/Posts where the	b.
	Campaign was conducted.	C.

B. Best Practices

Categories under which best practices may be categorized:

- i. e-waste
- ii. Digitization/Intra-Ministerial Portal
- iii. Efficient Management of Space
- iv. Enhancement of Office Premises
- v. Environment-Friendly Practices
- vi. Waste to Wealth
- vii. Citizen Centric Initiatives
- viii. Innovative Practices
- ix. Any other____

In the given format kindly share a brief description of Best Practices taken up during Special Campaign 5.0. Kindly upload the photographs of these Best Practices in the "Best Practices" tab on the SCDPM portal (https://scdpm.nic.in/specialcampaign5/) as well.

S No.	Best Practice	Brief Description of Best Practices (maximum 100 words)	Location	Category
1.	,			
2.	-			
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

7 8

C. Space Freed

In the given format kindly, mention top 5 sites where space has been freed and its utilization now.

S No.	Location	Brief Description on utilization of space freed and benefits to the Organisation (Location, type etc) (maximum 100 words)	Sq. ft of Space freed
	A Property of the Party of the		
1.			,
The second of the second			Control of the Owner, or other Party of the O

Kindly upload the high-resolution photographs and video (Links may be given) on the SCDPM portal in the form of "Before-After" as described in the table below.

Photographs (Before	Photographs (After Conduct of campaign &
the campaign)	Space Utilization)
	,

NIC will download all pictures and videos Ministry-wise in a separate hard-disk for further reporting.

D. Scrap Disposal and Revenue Earned

In the given format kindly categorize the type of scrap disposed during the Special Campaign:

S No.	Office Scrap category	Unit	Revenue Earned
1.	e-Waste	. , ,	
2.	Furniture		a and a second the contract of
3.	Stationary		A security of the security of
4.	Office vehicle	1	***************************************
5.	Plastic	Account of the second s	
6.	Any other	***************************************	

S No.	Non-Office Scrap (Please provide details)	Unit	Revenue Earned
1.	The second secon	Approximate the second	A CONTRACTOR OF THE PARTY OF TH
2.	The state of the s	AND REAL PROPERTY AND ADDRESS OF THE PROPERTY OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF T	
3.	The second secon	N. M. J. & C. American Strategy of Manager 12 April 12 Ap	THE RESEARCH STREET, S
4.		A CONTRACTOR OF THE CONTRACTOR	****
5.	AND THE RESIDENCE AND ADDRESS OF THE PROPERTY	Married on the contract of the state of the	Married Co. (Co. 1) 1 (April 1) in Married Co. (Co. 1) and Co.
6	A STATE OF THE RESIDENCE OF THE PARTY OF THE	1 h Lagu gh i Maday , dy g L i ghraighga bh abh in Marigannin agus i anna an Mhair i an Mhair ann ann an Aire ann ann an Aire ann an Aire ann ann an Aire ann ann an Aire ann ann an Aire ann ann ann an Aire ann ann ann ann ann ann ann ann ann an	Action control and the state of
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